

St. Mary of Czestochowa Catholic Church

November 13 - in the year of the Lord - 2016

Father Joseph-Quốc Vương Pastor

Email: stbonifacypastor@gmail.com

Office at St. Boniface Church
Telephone 952-446-1054, ext. 22
Emergencies 952-446-1054, ext. 22

St. Mary of Czestochowa was founded as a mission in 1884 and was raised to the status of a parish in 1940. Since 1991 it has shared a pastor with St. Boniface, 12 miles away in St. Bonifacius.

St. Mary of Czestochowa Rectory

Telephone 952-955-1139

Parish Staff

Bulletin Editor and Mass Intentions

- Rose Ann Motzko.....952-955-1612

Parish Secretary

- Mary Kay Swartzler 952-955-1139

Volunteer Leadership

- Joanna Jacobs Music planner
- Dorothy SwartzlerDRE
- Joseph Neaton President of Pastoral Council
- Harold ThiesenFinance Committee
- James O'Connell President, Men's Club
- Barbara Lyrek President, CCW.
- Donald Gabrelcik Trustee
- Linda Danielson Trustee

Sacrament of Baptism

Parents should contact Father Joseph several months before their baby is born. If you have not attended a baptism class or met with Father the Pastor in the last 4 years, you must contact Father Joseph for an appointment and to schedule the baptism.

Sacrament of Marriage

Couples should contact Father Joseph at least 8 months to a year before the date they desire for their marriage.

Religion Education From September to May yearly

Grades Pre-K to 6 Saturdays 9:00-10:30am

Grades 7-12 Wednesday 7:00-8:15pm

Interested in Joining the Parish?

Please contact Fr. Joseph to register

Sunday Masses

- Saturday6:00pm
- Sunday8:30am

Weekday Masses

- Thursday8:30am
- Friday8:30am

Sacrament of Reconciliation

Before or after scheduled Mass

or contact Father Joseph for appointment

Holy Day Masses

Please see the updated calendar on our website or at weekend masses announcement.

Eucharistic Adoration

First Friday of every month from 9:00am to 10:00am



1867 - 95th Street S.E., Delano, Minnesota 55328-8208

"Serving Jesus Christ by serving others"

Please visit our parish website: www.stboniface-stmary.org

Liturgical Celebrations

Saturday, Nov. 19 Mass 6:00 p.m.	Charley & Mary Motzko †
Sunday, Nov. 20 Confession 8:00 a.m. Mass 8:30 a.m.	Faithful Departed of St. Mary's & St. Boniface †
Thursday, 24 Confession 8:00 a.m. Mass 8:30 a.m.	Lucile Kusha †
Friday, Nov. 25 Confession 8:00 a.m. Mass 8:30 a.m.	Lavonne Hayden †



Radio Rosary
Sunday 11:00 a.m.
 - KRWC-1360 am
 Buffalo station
 November 20 for World Peace

Our Sacrificial Giving

We offer unto you, O Lord, our sacrificial giving. Thank you.

My brothers and sisters in Christ Jesus,

The Catholic Services Appeal Foundation (CSAF) collection is approaching to an end. This year the goal for our parish is \$5,400.00.

At this time we have 38 donors who donated \$4,700.00 to the good cause of the pastoral works of our great Archdiocese.

We have \$700.00 short fall and we need your help. If we achieve the goal then 25% of the goal will return to our parish for education purpose. If we not achieve the goal by December 31, 2016 then nothing will return to us. We have great tradition that goaled many years. Please be generous. The 25% return will help our children in faith formation. Thank you.

Next Week's Lay Ministers

	<u>Saturday, Nov. 26</u>	<u>Sunday, Nov. 27</u>
Lector	Andy Dickhausan	Gregory Glavan
Servers	Norman First Heidi First	Isiah Zimmerman
Extraordinary Ministers	Nancy Dobratz Sue Roskowiak Donald Gabrelcik	Harold Theisen Robert Swartzter Deacon Brian
Sacristan	Heather Dickhausen	Mary Glavan
Ushers	Anthony First James Meuleners	Joseph Mauk Jim Fasching Don Zimmerman

EVENTS OUTLOOK

- Wednesday – Faith Formation 7th-12th at 7pm
- Saturday – Faith Formation K-6th at 9am
- **November 17 and 18 of 2016 – No morning daily Mass**
- November 24, 2016 – Thanksgiving Mass is at 9am at St. Boniface
- November 25, 2016 – No morning Mass
- November 27, 2016 – First Sunday of Advent, Beginning the New Liturgical Year: Sunday Year A and Weekday Year I
- November 26 & 27, 2016 – Charity Collection
- December 4-6, 2016 – Parish Mission talk by Michael Cumbie at St. Boniface
- December 6, 2016 – Advent Reconciliation at St. Boniface at 7pm
- December 7, 2016 – Faith Formation Reconciliation at 7pm at St. Mary
- December 8, 2016 – Holy Day of Obligation – 8:30am Mass at St. Mary and 10:30am Mass is at St. Boniface
- December 10, 2016 – Faith Formation Reconciliation at St. Mary at 9am
- **December 13, 2016 – Finance and Pastoral Council Meeting at 5pm.**
- December 14, 2016 – Faith Formation Reconciliation at St. Boniface at 5pm and 7pm
- December 18, 2016 – Faith Formation Christmas Program

Check us on Facebook for daily posted: **Bonifacius Church**

My brothers and sisters in the Christ Jesus,

We connect ourselves to the merciful God and continue praying for our love one who had gone to their rest during this month of November. Recently, the Congregation for the Doctrine of the Faith gave an instruction *Ad resurgendum cum Christo* regarding the burial of the deceased and the conservation of the ashes in the case of cremation. I wish to share with you some highpoints below. The document is available in English if you wish to obtain one, please let me know.



The Congregation for the Doctrine of the Faith signed **an instruction** on August 15, 2016 regarding **burial and cremation**, reiterating the Church's teaching that cremation, while strongly discouraged, can be permissible under certain restrictions – and that **scattering the ashes is forbidden**.

The document: *Ad resurgendum cum Christo*, or “To rise with Christ”, states that while cremation “is not prohibited” the Church “continues to prefer the practice of burying the bodies of the deceased, because this shows a greater esteem towards the deceased.”

The document explains that after “legitimate motives” for cremation have been ascertained, the **“ashes of the faithful must be laid to rest in a sacred place,”** such as in a cemetery or church. It goes on to state that is not permitted to keep the ashes in a home or to scatter them “in the air, on land, at sea or in some other way, nor may they be preserved in mementos, pieces of jewelry or other objects.”

As the document explains, “by burying the bodies of the faithful, the Church confirms her faith in the resurrection of the body, and intends to show the great dignity of the human body as an integral part of the human person whose body forms part of their identity.”

“She cannot, therefore, condone attitudes or permit rites that involve erroneous ideas about death, such as considering death as the definitive annihilation of the person, or the moment of fusion with Mother Nature or the universe.”

Rather, burial in a cemetery or another sacred place “adequately corresponds to the piety and respect owed to the bodies of the faithful departed who through Baptism have become temples of the Holy Spirit and in which ‘as instruments and vessels the Spirit has carried out so many good works.’”

The instruction emphasized that “following the most ancient Christian tradition, the Church insistently recommends that the bodies of the deceased be buried.”

The Vatican document highlighted several other reasons for the importance of the burial of the dead, including that the Church considers burying the dead to be one of the corporal works of mercy.

“From the earliest times, Christians have desired that the faithful departed become the objects of the Christian community’s prayers and remembrance. Their tombs have become places of prayer, remembrance and reflection,” it stated.

By reserving the ashes of the deceased in a sacred place, we can be assured that they are not excluded from the prayers of their family and the Christian community, it continued, as well as provide a more permanent marker for posterity, especially after the immediately subsequent generation has passed away.

“We are Catholics ... and we must try to understand all elements of our life in the sense of the Christian faith,” Cardinal Müller said.

“We believe in the resurrection of Jesus Christ our Lord and also we have the hope for our resurrection of our body... And therefore the big tradition as Christians has always been burial.”

Rev. Joseph-Quoc Vuong

33rd Sunday in Ordinary Time

PLEASE KEEP IN YOUR PRAYERS

Anthony Lyrek, Diane Lyrek,
Frances Lyrek, Jackie Singer
Allison Anderson(Military)
Zach Ratzlaff (Military),
James Ryan (Military),
Nick Ryan (Military),
Cara Sandquist (U.S. Peace Corps),
Lt. Col. Andy Swartzler (Military),
Capt. John Widmer (Military)

Year of Mercy Indulgence

Time is running short - make a mini-pilgrimage to the Basilica of St Mary or the Cathedral of St Paul and pass through the holy doors to receive a special Year of Mercy indulgence. The doors will close on Nov. 20th so check their websites for more information on mass times and activities for planning your visit.

ROSARIES FOR MISSIONARIES

Please place your EXTRA Rosaries in the container in the back of church. The Serra Club of Wright County will give them to Missionaries around the world. Missionaries will teach people about the significance and power of the Rosary and then be able to give them a Rosary. Thanks for your help! Serra Club mission is to encourage and affirm vocations (priests, sisters, brothers, deacons, and seminarians) for our Catholic Church. If you would like to join us in our efforts, please contact Kate Theisen, VP of Vocations 952-955-1544

To receive daily Gospels and the Catechism: flocknote.com/gospel and flocknote.com/catechism
Read the Gospel of the Day or Read the Catechism of the Catholic Church

Plant four rows of lettuce

1. Let us be faithful
2. Let us be kind
3. Let us be patient
4. Let us really love one another

Home Fitness Program

Interested in a home fitness program that is a Catholic alternative to yoga? Check out Pietrafitness.com for more information about the Catholic teaching on yoga and to learn about this new Christ-centered stretching and strengthening fitness program that incorporates prayers, meditations, and sacred music. More info contact Kathleen Motzko 952-955-3138.

Presentation of Mary

November 21 is the Feast day of the Presentation of Mary. There was a religious custom among the Jews, in former times, of promising to dedicate children to God's service in the temple, even before the children were born. The child, before its fifth year had passed, was taken to the temple at Jerusalem and committed to the care of the priest who offered it to the Lord, and, sometimes, the child remained in the temple to be educated and trained to serve the sanctuary and sacred ministers by making vestments and ornaments, assisting at the services, and contributing to the worship of God in various liturgical offices.

Tradition tells us that the Blessed Virgin Mary was vowed to God by her parents, St. Joachim and St. Ann, and taken by them to the temple when she was three years old. This offering and dedication of the Blessed Virgin to the Lord, the Church commemorates by the feast of the Presentation. In some religious communities the day is observed with special devotion as a patronal feast.

Dedication of the Churches of Sts. Peter & Paul Nov. 18

The Emperor Constantine erected a splendid basilica over this tomb and another basilica on the Ostian Way at the place where St. Paul suffered martyrdom. Both were consecrated by St. Sylvester.

When the basilica of St. Peter was destroyed, it was rebuilt in a more imposing style and newly consecrated in 1626. The basilica of St. Paul, also destroyed by fire, was in turn rebuilt and newly consecrated by Pius IX in 1854, before an assemblage of Cardinals and Bishops who were in Rome to attend the ceremonies connected with the promulgation of the dogma of the Immaculate Conception. The anniversaries of both dedications are united and form the object of today's feast. (Lives of Saints Illustrated)

**Stay Tuned in to Relevant Radio
1330am on Your Dial**